

Guidelines for Club Seals

To qualify for a white, red, blue or purple seal, a club shall meet the basic guidelines and a specified number of the optional guidelines listed below.

Optional guidelines for each seal are as follows:

White Seal: Any six

Red Seal: Any eight in addition to number 1 and 2

Blue Seal: Any ten in addition to number 1, 2, 3 and 5

Purple Seal: Any twelve in addition to number 1, 2, 3, 5, 6 and 27

___ 1. Present one or more demonstrations or illustrated talks in a county contest.

4-H'ers Name

Contest

_____	_____
_____	_____
_____	_____
_____	_____

___ 2. Have a majority of the officers attend a 4-H officer training school. Mark an 'X' for those who attended. ___ President, ___ Vice-President, ___ Secretary, ___ Treasurer, ___ Reporter, ___ Song Leader, ___ Recreation Leader, ___ Historian.

___ 3. Participate in two or more sections of the county 4-H Day other than the demonstration or illustrated talk section. Give number of entries in each section. ___ Public speaking, ___ Project Talks, ___ Music, ___ Dance, ___ Other.

___ 4. Have a parent's night or program. Date held: _____ (Give details in minutes).

___ 5. Plan and carry out one or more group projects, such as safety, health, conservation of natural resources (i.e. wildlife conservation, acres for wildlife, soil conservation), recreation, people-to-people, emergency preparedness, citizenship, ecology, pollution control or other similar areas. Give brief summary of work done. More detailed information may be given on the "Report of Club Project Work," pages 16 and 17.

___ 6. Render some service to the community, such as: present program numbers for another organization, assist persons less fortunate, assist with some worthy cause, help in a community enterprise, or participate in Community Resource Development (CRD). Give summary of work done. Give enough details to make it clear to anyone who is not familiar with what you did.

Describe assistance given:

___ 7. Have three or more 4-H'ers participate in a county or district judging school or contest. List school or contest and names of 4-H'ers judging.

Name	School/Contest
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

___ 8. Have an achievement program at a regular or special 4-H meeting to bring the accomplishments of the club and of the 4-H'ers to the attention of the people in the area.
Date held: _____. (Give details in the minutes.)

___ 9. Hold a club project tour or a local club fair.
Date held: _____. (Give details in the minutes.)

___ 10. Present a program to explain and promote 4-H at one or more schools. (Cooperate with county Extension Agent.)
Give name of school or schools at which programs were presented.

___ 11. Have a window display promoting some phase of 4-H work.
Date: _____ Place: _____

___ 12. Have a booth or banner at the county fair or a county 4-H show promoting some phase of 4-H work. Theme: _____

___ 13. Have a 4-H float in a parade. Theme: _____

___ 14. Have an exchange meeting or other event with another 4-H Club in the county or in another county. Date: _____ Club: _____

___ 15. Participate in 4-H Sunday observance. Describe your club's participation.

___ 16. Have 4-H'ers participate in a county camp.

___ Day Camp, Number Attending: _____

___ County Camp, Number attending: _____

___ 17. Have 4-H'ers participate in two or more county events not included in any other optional guideline, such as Style Revue, Tractor Safety Course, Dog Show, Spring Garden and Flower Show, Favorite Food Show, or other similar events. Give number of entries in each.

___ 18. Number of exhibits from your club at the Kansas State Fair in the current year.

Number of 4-H'ers making exhibits: _____.

Number of exhibits: _____.

___ 19. Have 4-H'ers participate in the Kansas State Fair in ways other than exhibiting project work.

List 4-H'ers and their participation.

___ 20. Make a membership contribution to the Kansas 4-H Foundation.

Date sent: _____.

___ 21. Make a contribution to a county fund, such as a contribution to the Cancer, March of Dimes, Tuberculosis, Heart, Muscular Sclerosis, or similar drives.

___ 22. Increase the number of 4-H'ers in the club as follows: red seal, 2%, blue seal, 5%, purple seal, 10%.

Number last year: _____.

Number this year : _____.

Increase _____ number of 4-H'ers last year _____ = _____% increase.

___ 23. Present a radio program.

Date: _____, Station: _____.

___ 24. Have one or more older 4-H'ers attend a training meeting for camp counselors, camp program assistants, and/or junior staff members and assist with a day camp or the county camp.

Give names of older 4-H'ers who assisted: _____

___ 25. Take an educational one day trip or tour.

Date trip or tour was made : _____.

___ 26. Visit people in a rest home and/or provide a program or programs and remembrances for them. Tell what you did.

___ 27. Plan and present a model meeting and/or gavel games during the current year. See suggested procedures for model meetings in Guidelines for 4-H Days.

Date presented: _____.

___ 28. Complete any two self-determined goals approved by the county extension office. Give information about each.

___ 29. Provide a rest stop at a roadside park for travelers and serve cold water, coffee, iced tea, or other refreshments.

Date provided: _____.

___ 30. Have at least one member, if eligible, carry junior leadership project.

List names of 4-H members. _____

Basic Requirements for Club Seals

White Seal

- ___ 1. Hold at least eight regular meetings.
Number held: _____.
- ___ 2. Encourage 4-H'ers to exhibit at a county fair or a county 4-H show.
Number exhibiting: _____.
Number of exhibits: _____.
- ___ 3. Have at least one member and/or one adult representative attend majority meetings of the county 4-H council.
Number of meetings at which your club was represented: _____.
- ___ 4. As soon as possible after the tentative programs are planned, provide a copy of the programs to each family represented in the club.
Number of families receiving a copy: _____.
Date on which distribution to families was completed: _____.
- ___ 5. Complete the Secretary's Record Book and the Treasurer's Record Book to be turned in when county books are due. The leader will take or send the Secretary's Record Book, Treasurer's Record Book, Reporter's Notebook, and the 4-H Club Summary Report to the County Extension Office.
- ___ 6. Fulfill any of six of the "Optional Requirements." List the number of the options s elected: _____.

Red Seal

- ___ 1. Meet all guidelines for the white seal.
- ___ 2. Hold at least nine regular meetings.
Number held: _____.
- ___ 3. Provide one feature story and/or six or more news stories, or any combination thereof for the publication on project work, club meetings, or group.
Number of news stories written _____. Reporter should put a copy of each in the Reporter's Notebook.
- ___ 4. Fulfill any eight additional "optional guidelines" in addition to numbers one and two.
List the numbers of the other options selected:
_____.

Blue Seal

- ___ 1. Meet all guidelines for white and red seals.
- ___ 2. Hold at least ten regular meetings. Number held: ____.
- ___ 3. Plan and carry out a group project in one or more of the areas listed.
- ___ 4. Provide two feature stories and/or ten or more new stories, or any combination thereof, for publication on project work, club meetings or group projects.
Number of new stories written _____. Reporter should put a copy of each in the Reporter's Notebook.
- ___ 5. Fulfill any 10 additional "optional guidelines" in addition to numbers 1, 2, 3 and 5. List the numbers of the other options selected:
_____.

Purple Seal

- ___ 1. Meet all the guidelines for white, red and blue seals.
- ___ 2. Hold eleven regular meetings. Number held ____.
- ___ 3. Fulfill any twelve additional "optional guidelines" in addition to numbers 1, 2, 3, 5, 6 and 27. List the numbers of option selected:
_____.