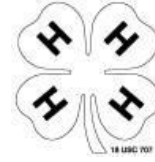
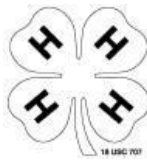


Johnson County 4-H



Spring Goat Show June 3, 2017

9:00 a.m. Show Time - Weigh-In 7:00 to 8:00 a.m.

Pre-registration due May 25, 2017

Johnson County Fairgrounds
136 E Washington St, Gardner, KS

Awards

Top 5 Places Breeding and Market Grand Champions

1st-\$100, 2nd-\$75, 3rd-\$50, 4th- \$25, 5th-\$15

Showmanship participants – prizes

Contact: Denise King

32415 W.95th St

De Soto, Kansas 66018

kingflock@aol.com

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, please contact the Johnson County Extension Office at 913.715.7000. K-State Research and Extension is an equal opportunity provider and employer.

Rules:

1. Entries are due May 25, 2017, to Denise King, 32415 W. 95th St De Soto Kansas 66018 Make checks payable to *Johnson County 4-H Livestock Club*
2. **4-H market ID tags are \$3.00 and due at weigh-in for Johnson County 4-H members (not part of registration).**
3. Entry fee is \$10.00 per head to be shown, except for Showmanship, which is no charge with an entry breeding or market. Late entries are \$20.00 per head. Signups for additional breeding and/or market classes after the May 25 deadline will be accepted as late entries.
4. Exhibitor must show his/her own animal including showmanship.
5. Entry fee is to defray expenses of the show. No refunds.
6. Judges' decision will be final.
7. Animals shown in the market classes are not eligible to show in the breeding classes and vice versa.
8. Everyone must check in at the registration table prior to weighing goats. This includes in-county, out of county, breeding and market entries
9. Showmanship classes will be determined by age as of Jan. 1, 2017, (4-H age)
 - a. Senior- 14 -18
 - b. Intermediate- 10-13
 - c. Junior- 7-9
10. Weigh-in/tagging on Friday June 2, 2017 evening will be from 5:00-7:30 PM and is reserved for animals not showing in the spring show. Weigh-in on Saturday will be from 8-9AM for sheep and 7-8:00 AM for goats. Weigh in includes ewes and does.
11. Fairgrounds will open at 7:00AM on Saturday. No people or animals permitted overnight on the grounds.
12. Health Requirements- On Saturday of the Spring Show, all trailers and vehicles transporting sheep and/or goats must enter the fairgrounds through the north entrance to the grounds off Madison Street. Animals that are ill, have fungus and/or have sore mouth **will not be allowed to show.**
The decision of the committee is final.
13. No bedding materials are allowed, and all exhibitors will clean up their area before leaving the grounds.
14. Goats must have a scrapie tag (which can be acquired through your breeder).
15. **NO MISTREATMENT OF ANIMALS WILL BE TOLERATED BY THE JOHNSON COUNTY 4-H PROGRAM.**
16. The use of artificial coloring, except on hooves is prohibited.
17. Each exhibitor must groom his/her own animal and may use only the assistance of an immediate family member (mother, father, legal guardian, brother, sister) or another 4-H or FFA member who is an exhibitor at the show.
18. Goats will be shown according to Kansas State Fair guidelines.
19. Show is open to all bona fide 4-H and FFA members who are 7-18 years of age as of 1/1/17.

JOHNSON COUNTY 4-H GOAT SHOW CLASSES

Showmanship

Class 1– Senior Showmanship (ages 14 to 18)

Class 2– Intermediate Showmanship (ages 10–13)

Class 3– Junior Showmanship (ages 7–9)

Doe Classes

Class 4– Junior Market Type Doe– Less than 12 months

Class 5– Senior Market Type Doe– 1 year and older

Market Goats

Class 6– Meat Type Market Goats

Johnson County 4-H Spring Goat Show

Saturday June 3, 2017

9:00 a.m. Show Time

Johnson County Fairgrounds 136 E Washington St. Gardner, KS

Early Entry Fees Due: May 25, 2017 \$10.00 per head

\$20.00 after May 25, 2017 deadline

One exhibitor per entry form

Make Checks/entry forms Payable to : "Johnson County 4-H Livestock Club"

Mail to: Denise King

32415 W.95th St.

De Soto, Ks 66018

Entry Fee: \$10/head postmarked by May 25, 2017

Name _____ Age _____

Address _____

County _____ 4-H Club _____ FFA chapter _____

| Class | Breed | Birthdate |
|-------|-------|-----------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

T-Shirt size- Youth S _____ M _____ L _____

Adult S _____ M _____ L _____ XL _____ XXL _____

(Check one)