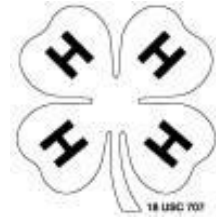
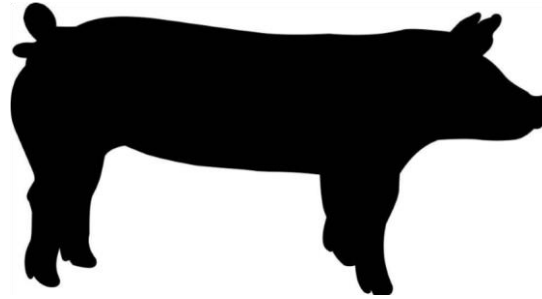
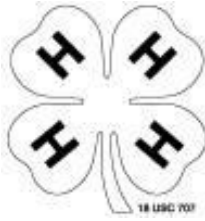


# Johnson County 4-H Spring Prospect Swine Show



## June 4, 2017

Pre-registration due May 25, 2017

Gardner, KS- Johnson County Fairgrounds

### Awards

TOP FIVE HOGS SELECTED FROM BREED CHAMPIONS AND RESERVE CHAMPIONS

1<sup>st</sup>-\$100, 2<sup>nd</sup>-\$75, 3<sup>rd</sup>-\$50, 4<sup>th</sup>-\$25, 5<sup>th</sup>-\$ 15 gift cards.

Showmanship Awards

Scales open from 7:00 AM – 9:00 AM

Show starts at 10 AM

Show order is Showmanship: Senior (14 - 18), Intermediate (10-13), Junior (7-9),  
Duroc, Hampshire, Yorkshire, AOB, Crossbred

Contact : Denise King

32415 W.95<sup>th</sup> St

De Soto, Kansas 66018

kingflock@aol.com



K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, please contact Rick Miller Johnson County Extension Agent at 913.715.7000. K-State Research and Extension is an equal opportunity provider and employer.

### General Rules:

1. Show is open to all bona fide 4-H or FFA members who are 7-18 years of age or under as of 1/1/17
2. No bedding allowed for hogs.
3. Hogs must be owned and showed by the exhibitor. In the event of an exhibitor having more than one animal in a class, another 4-H or FFA member may show their second animal.
4. Hogs must be born on or after January 1 of the current year.
5. All hogs will be weighed as they are unloaded. Show scales will be open from 7:00-9:00 a.m. A 10 pound weigh back can be taken from any individual animal at the discretion of show committee.
6. Barrows and gilts will be shown by breed, classes composed after weigh in with gilts and barrows showing together (NO SEPARATE BARROW OR GILT CLASSES).
7. Classes will be split by weight within the breeds if entry number warrants it.
8. Must have four head per breed for breed show. Less than four head will be shown in AOB class.
9. No breeding gilt classes.
10. Barrows and gilts only, no boars. Barrows must be physically castrated. No chemical castration.
11. Showmanship prizes will be awarded in each division. Senior (14 & 18), Intermediate (10-13), Junior (7-9)
12. Not responsible for accidents or theft.
13. The show committee reserves the right to clarify any rule printed and any question not covered by the listed rules and information.
14. Show committee reserves the right to test any entry for illegal substances.
15. Entry fee is \$10.00 per animal by May 25, 2017. Late entries accepted at \$20.00 cash per animal.
16. Entry fee is to defray expenses of the show. **No refunds.**
17. No animals or people allowed overnight on the fairgrounds.
18. **Due to risk of electrocution, only cordless clippers/trimmers in wet areas.**
19. All decisions by show committee/judge are final (breed discretion)
20. **A \$3.00 fee per 4-H tag is due at weigh in. (not included in registration)** Johnson County swine not showing are encouraged to weigh/tag Friday June 2, 2017 between 5:00pm– 7:30pm

---

**Class 1-Senior Showmanship Class 2-Intermediate Showmanship Class- 3 Junior Showmanship**  
**Class 4- Duroc**  
**Class 5- Hampshire**  
**Class 6- Yorkshire**  
**Class 7- AOB**  
**Class 8- Cross**

**Johnson County 4-H Spring Prospect Swine Show**

**June 4, 2017 10:00 am**

**Johnson County Fairgrounds, Gardner Kansas**

**Entry form and fees — Due by May 25, 2017**

One exhibitor per entry form – make copies if necessary

**Mail Check and entry form to:**

Denise King  
32415 W.95<sup>th</sup> St  
De Soto, Kansas 66018

**Make checks payable to:**

“Johnson County 4-H Livestock Club  
Entry fee \$10.00 per animal by May 25, 2017  
\$20.00 per animal after May 25, 2017

Exhibitor Name \_\_\_\_\_ Parent or Guardian \_\_\_\_\_

Address, City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ County \_\_\_\_\_ Exhibitor Age as of 1/1/2017 \_\_\_\_\_

4-H Club \_\_\_\_\_ FFA \_\_\_\_\_ E-mail Address \_\_\_\_\_

Class	Breed	Birthdate

**Total Number of Hogs \_\_\_\_\_ @ \$10.00 each (\$20 cash after May 25<sup>th</sup>) = \$ \_\_\_\_\_**

T-Shirt size- Youth S \_\_\_ M \_\_\_ L \_\_\_

Adult S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ XXL \_\_\_