

Rules for the Wilson County Spring Beef Show:

1. The show will be open to all bonafide 4-H and FFA members. Separate entry cards will need to be filled out for each animal by the exhibitor before the animal is weighed or heifers at check in.
2. All animals must be owned and shown by the 4-H or FFA member.
3. All entries are accepted with the understanding that neither the show management nor the Extension Council shall be held responsible for any loss that might arise. All disputes or rule violations will be settled by show management. The show management reserve the right to decide any question not covered by these rules.
4. No inhumane treatment of animals will be tolerated. Exhibitor will be disqualified.
5. Generators will be allowed.
6. No bedding will be provided. If you bring bedding you are responsible for cleaning it up and its disposal.
7. Entries the day of the show will be \$5.00 per head. There is no charge for showmanship classes.
8. Awards will be given for Grand and Reserve Champion Steer and Heifer. First and second place in each showmanship class will also receive awards.

Steer/Market Heifer Classes:

1. This is a prospect show and will be judged as one. There are no weight limits.
2. Division 1 will be English bred steers (Purebred- Angus, Hereford, Shorthorn). Division 2 will be all other breeds and crossbreeds. 3 of a breed will make a breed class.
3. Each division will be broken into various classes as determined by weights.

Heifer Classes:

1. Heifers will be divided by breeds if there are 3 or more of a breed. If less than 3 they will show as AOB. There will also be a commercial class.
2. Heifers will be divided by age if numbers warrant.
3. No heifers older than 24 months.

Showmanship Classes:

1. Contestant must show their own animals.
2. Divisions will be:
 - Seniors- 14 & over
 - Intermediate- 10 to 13
 - Juniors- 7 to 9

Ages are based on the youth's age as of January 1, 2017. Awards will be given to first and second in each age division.

For more information contact: Cheri Nelsen, Wilson County Extension Agent, 620-378-2167.