* *	
18.150.707 202	fishing Tournament to Entry Form t ends September 15 <sup>Th</sup>
Name	
Address	
County	Leader/Agent
L/A Address & Phone #	
Date of Achievement Banqu	uet
Specie/Category	
Weight Digital Scale only_	
Length (mouth closed and	tail pinched)
Location of Catch	
Date Caught	
Witnessed by	
Signature of Angler	
Attach picture and send to	:
Tommie Berger 406 S. New York Ave. Sylvan Grove, KS 67481	bergkwf@wtciweb.com 785-524-6112

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