4-H Sportfishing Tournament
2020 Entry Form
Tournament ends September 15th

Name_________________________________________

Address_______________________________________

County________________ Leader/Agent_______________

L/A Address & Phone #______________________________

_______________________________________

Date of Achievement Banquet________________________

Specie/Category_________________________________

Weight Digital Scale only_________________________

Length (mouth closed and tail pinched)_______________

Location of Catch _______________________________

Date Caught ___________________________________

Witnessed by ___________________________________

Signature of Angler______________________________

Attach picture and send to:

Tommie Berger                              bergkwf@wtciweb.com
406 S. New York Ave.                  785-524-6112
Sylvan Grove, KS  67481

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