

**Return to your Extension Office by the KS Project Report Form Due Date Annually**

**Sherman County Club Seals – Clubs set goals annually**

**Name of club:** \_\_\_\_\_

Each club sets achievement goals for the year.

***Members and parents play an important role in helping your club achieve. What can you do to help?***

**PURPLE SEAL**

- \_\_\_\_\_ Hold at least 11 regular meetings
- \_\_\_\_\_ Turn in a Secretary Notebook, Treasurer Notebook, Financial Review, & the Sunflower District Review Forms
- \_\_\_\_\_ Fulfill any 20 additional “guidelines”

**RED SEAL**

- \_\_\_\_\_ Hold at least 9 regular meetings
- \_\_\_\_\_ Turn in a Secretary Notebook, Treasurer Notebook, Financial Review, & the Sunflower District Review Forms
- \_\_\_\_\_ Fulfill any 12 additional “guidelines”

**Blue Seal**

- \_\_\_\_\_ Hold at least 10 regular meetings
- \_\_\_\_\_ Turn in a Secretary Notebook, Treasurer Notebook, Financial Review, & the Sunflower District Review Forms
- \_\_\_\_\_ Fulfill any 15 additional “guidelines”

**WHITE SEAL**

- \_\_\_\_\_ Hold at least 8 regular meetings
- \_\_\_\_\_ Turn in a Secretary Notebook, Treasurer Notebook, Financial Review, & the Sunflower District Review Forms
- \_\_\_\_\_ Fulfill any 10 additional “guidelines”

**GUIDELINE FOR SEALS** - To qualify for a white, red, blue, or purple seal, a club shall meet the requirements of meetings held plus the number of optional guidelines for the seal level your club is applying for.

- \_\_\_\_\_ 1. Present one or more demonstrations or illustrated talks in a county contest.
- \_\_\_\_\_ 2. Have a majority of the officers attend a 4-H Officer Training.
- \_\_\_\_\_ 3. Have a parent’s night or program.
- \_\_\_\_\_ 4. Plan and carry out one or more group projects such as safety, health, natural resources (outdoor topic areas such as wildlife, outdoor living skills, fishing, water, plant or soil conservation), recreation, emergency preparedness, citizenship, ecology, pollution control, THE GARDEN at North School, etc.
- \_\_\_\_\_ 5. Provide in-person service to the community, such as presenting a program for another organization, assisting persons less fortunate, assisting with some worthy cause, or helping in a community event.  
What did your club do? \_\_\_\_\_
- \_\_\_\_\_ 6. Have three or more 4-H members participate in a county, district, or state judging school or contest. Includes life skills judging. Does not need to be a 4-H event.  
List school or contest and names of 4-Her’s judging. \_\_\_\_\_
- \_\_\_\_\_ 7. Have an achievement program at a regular or special 4-H meeting to bring the accomplishments of the club and the 4-H members to the attention of the people in the area.
- \_\_\_\_\_ 8. Hold a club project tour or a local club fair.
- \_\_\_\_\_ 9. Present a program to explain and promote 4-H at school or open house. (Cooperate with County Extension Agents).
- \_\_\_\_\_ 10. Organize a window display (or indoor display) promoting some phase of 4-H work during National 4-H Week or any other time during the year.

- \_\_\_ 11. Have a club booth at the County Fair or a County 4-H Show promoting some phase of 4-H Work.
- \_\_\_ 12. Have a Club Educational Display at the County Fair that focuses on a project area.
- \_\_\_ 13. Have a 4-H float in the fair parade.
- \_\_\_ 14. Have an exchange meeting or other event with another 4-H Club in the county or another county.
- \_\_\_ 15. Participate in Sunday Observance.
- \_\_\_ 16. Have a 4-H member participate in a State 4-H Event.
- \_\_\_ 17. Have a 4-H member participate in a Regional Event.
- \_\_\_ 18. Have a 4-H member participate in two or more county/district 4-H events such as the Style Revue, Dog Show, Creative Tables, Super Saturday, Club Days, Day Camp, or other similar events. Give the number of entries in each. \_\_\_\_\_
- \_\_\_ 19. Have some exhibits from your club at the Kansas State Fair in the current year.
- \_\_\_ 20. Have a 4-H member participate in the Kansas State Fair in ways other than exhibiting project work.
- \_\_\_ 21. Make a membership contribution to the Kansas 4-H Foundation.
- \_\_\_ 22. Contribute to a county fund, such as a contribution to Cancer, March of Dimes, Tuberculosis, Heart, Muscular Sclerosis, Match Day, Toy Drive, Genesis or similar drives. What fund? \_\_\_\_\_
- \_\_\_ 23. Increase the number of 4-H members in the club as follows: red seal 2%, blue seal 5%, purple seal 10%.
- \_\_\_ 24. Increase the number of 4-H members completing project record book forms as follows: red seal 20%, blue seal 30%, purple seal 40%.
- \_\_\_ 25. Present or participate in a radio program about 4-H.  
Who, when, radio station: \_\_\_\_\_
- \_\_\_ 26. Create a video on 4-H and publish it on the county 4-H Facebook page or other social media.  
Who, when, social media \_\_\_\_\_
- \_\_\_ 27. Have one or more older 4-H members attend Counseling in Training (CIT) at Rock Springs, serve as a Rock Springs Counselor, or assist with a local 4-H sponsored day camp.
- \_\_\_ 28. Take an educational one-day trip or tour. Where, what \_\_\_\_\_
- \_\_\_ 29. Visit people in a rest home and/or provide a program or programs and remembrances for them.
- \_\_\_ 30. Plan and present a model meeting during the current year. See suggested procedures for model meetings in the guidelines for County & Regional Club Days on the Sunflower District 4-H webpage. <https://www.sunflower.k-state.edu/4-h/countyclubdays.html>
- \_\_\_ 31. Complete any two self-determined goals.  
List goals: \_\_\_\_\_  
What did you do? \_\_\_\_\_
- \_\_\_ 32. Turn in your club program & meeting schedule to the Extension Office.
- \_\_\_ 33. Turn in a Historian Book with an option of an electronic or paper version.
- \_\_\_ 34. Turn in a Reporter Book with an option of an electronic or paper version.