Guidelines for Club Seals

To qualify for a white, red, blue or purple seal, a club shall meet the basic guidelines and a specified number of the optional guidelines listed below.

Optional guidelines for each seal are as follows:

**White Seal:** Any six

**Red Seal:** Any eight in addition to number 1 and 2

**Blue Seal:** Any ten in addition to number 1, 2, 3 and 5

**Purple Seal:** Any twelve in addition to number 1, 2, 3, 5, 6 and 27

___ 1. Present one or more demonstrations or illustrated talks in a county contest.
   4-H’ers Name | Contest
   ----------------|-----------------
   ____________________________ | ____________________________
   ____________________________ | ____________________________
   ____________________________ | ____________________________
   ____________________________ | ____________________________

___ 2. Have a majority of the officers attend a 4-H officer training school. Mark an ‘X’ for those who attended. ___ President, ___ Vice-President, ___ Secretary, ___ Treasurer, ___ Reporter, ___ Song Leader, ___ Recreation Leader, ___ Historian.

___ 3. Participate in two or more sections of the county 4-H Day other than the demonstration or illustrated talk section. Give number of entries in each section. ___ Public speaking, ___ Project Talks, ___ Music, ___ Dance, ___ Other.

___ 4. Have a parent’s night or program. Date held: ____________ (Give details in minutes).

___ 5. Plan and carry out one or more group projects, such as safety, health, conservation of natural resources (i.e. wildlife conservation, acres for wildlife, soil conservation), recreation, people-to-people, emergency preparedness, citizenship, ecology, pollution control or other similar areas. Give brief summary of work done. More detailed information may be given on the “Report of Club Project Work,” pages 16 and 17.
6. Render some service to the community, such as: present program numbers for another
organization, assist persons less fortunate, assist with some worthy cause, help in a
community enterprise, or participate in Community Resource Development (CRD). Give
summary of work done. Give enough details to make it clear to anyone who is not
familiar with what you did.
Describe assistance given:
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

7. Have three or more 4-H’ers participate in a county or district judging school or contest.
   List school or contest and names of 4-H’ers judging.

Name                      School/Contest
__________________________  ______________________
__________________________  ______________________
__________________________  ______________________
__________________________  ______________________

8. Have an achievement program at a regular or special 4-H meeting to bring the
   accomplishments of the club and of the 4-H’ers to the attention of the people in the area.
   Date held: ___________________. (Give details in the minutes.)

9. Hold a club project tour or a local club fair.
   Date held: ___________________. (Give details in the minutes.)

10. Present a program to explain and promote 4-H at one or more schools. (Cooperate with
    county Extension Agent.)
    Give name of school or schools at which programs were presented.

11. Have a window display promoting some phase of 4-H work.
    Date: ___________________     Place: ______________________
12. Have a booth or banner at the county fair or a county 4-H show promoting some phase of 4-H work. Theme: _________________________

13. Have a 4-H float in a parade. Theme: _________________________

14. Have an exchange meeting or other event with another 4-H Club in the county or in another county. Date: _________________________ Club: _________________________

15. Participate in 4-H Sunday observance. Describe your club’s participation.

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

16. Have 4-H’ers participate in a county camp.
   ___ Day Camp, Number Attending: ______
   ___ County Camp, Number attending: ______

17. Have 4-H’ers participate in two or more county events not included in any other optional guideline, such as Style Revue, Tractor Safety Course, Dog Show, Spring Garden and Flower Show, Favorite Food Show, or other similar events. Give number of entries in each.

________________________________________________________________________

18. Number of exhibits from your club at the Kansas State Fair in the current year.
   Number of 4-H’ers making exhibits: ___________.
   Number of exhibits: ____________.

19. Have 4-H’ers participate in the Kansas State Fair in ways other than exhibiting project work.
   List 4-H’ers and their participation.

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

20. Make a membership contribution to the Kansas 4-H Foundation.
   Date sent: ____________.

21. Make a contribution to a county fund, such as a contribution to the Cancer, March of Dimes, Tuberculosis, Heart, Muscular Sclerosis, or similar drives.
22. Increase the number of 4-H’ers in the club as follows: red seal, 2%, blue seal, 5%, purple seal, 10%.
   Number last year: ____.
   Number this year: ____.
   Increase _____ number of 4-H’ers last year _____ = _____ % increase.

23. Present a radio program.
   Date: __________, Station: __________.

24. Have one or more older 4-H’ers attend a training meeting for camp counselors, camp program assistants, and/or junior staff members and assist with a day camp or the county camp.
   Give names of older 4-H’ers who assisted: ____________________________________________

25. Take an educational one day trip or tour.
   Date trip or tour was made: ____________.

26. Visit people in a rest home and/or provide a program or programs and remembrances for them. Tell what you did.
   ____________________________________________
   ____________________________________________
   ____________________________________________

27. Plan and present a model meeting and/or gavel games during the current year. See suggested procedures for model meetings in Guidelines for 4-H Days.
   Date presented: ________________.

28. Complete any two self-determined goals approved by the county extension office. Give information about each.
   ____________________________________________
   ____________________________________________
   ____________________________________________

29. Provide a rest stop at a roadside park for travelers and serve cold water, coffee, iced tea, or other refreshments.
   Date provided: ________________.

30. Have at least one member, if eligible, carry junior leadership project.
   List names of 4-H members: ________________________________________________
Basic Requirements for Club Seals

White Seal

___ 1. Hold at least eight regular meetings.
   Number held: ________________.

___ 2. Encourage 4-H’ers to exhibit at a county fair or a county 4-H show.
   Number exhibiting: ____.
   Number of exhibits: ____.

___ 3. Have at least one member and/or one adult representative attend majority meetings of the county 4-H council.
   Number of meetings at which your club was represented: ____.

___ 4. As soon as possible after the tentative programs are planned, provide a copy of the programs to each family represented in the club.
   Number of families receiving a copy: ____.
   Date on which distribution to families was completed: ____.

___ 5. Complete the Secretary’s Record Book and the Treasurer’s Record Book to be turned in when county books are due. The leader will take or send the Secretary’s Record Book, Treasurer’s Record Book, Reporter’s Notebook, and the 4-H Club Summary Report to the County Extension Office.

___ 6. Fulfill any of six of the “Optional Requirements.” List the number of the options selected: _________________________.

Red Seal

___ 1. Meet all guidelines for the white seal.

___ 2. Hold at least nine regular meetings.
   Number held: ____.

___ 3. Provide one feature story and/or six or more news stories, or any combination thereof for the publication on project work, club meetings, or group.
   Number of news stories written ____. Reporter should put a copy of each in the Reporter’s Notebook.

___ 4. Fulfill any eight additional “optional guidelines” in addition to numbers one and two.
   List the numbers of the other options selected: _________________________.
Blue Seal

___ 1. Meet all guidelines for white and red seals.

___ 2. Hold at least ten regular meetings. Number held: ____.

___ 3. Plan and carry out a group project in one or more of the areas listed.

___ 4. Provide two feature stories and/or ten or more new stories, or any combination thereof, for publication on project work, club meetings or group projects.
Number of new stories written ___. Reporter should put a copy of each in the Reporter’s Notebook.

___ 5. Fulfill any 10 additional “optional guidelines” in addition to numbers 1, 2, 3 and 5. List the numbers of the other options selected:
_____________________________________________.

Purple Seal

___ 1. Meet all the guidelines for white, red and blue seals.

___ 2. Hold eleven regular meetings. Number held ____.

___ 3. Fulfill any twelve additional “optional guidelines” in addition to numbers 1, 2, 3, 5, 6 and 27. List the numbers of option selected:
_____________________________________________.