

# Get Your Drone On

Drone Camps also being held in:  
Sharon Springs – June 27  
Bird City – June 28  
St. Francis – July 9

Funding sponsored by the  
Dane G. Hanson Foundation  
& Sherman County 4-H Council

**DATE: June 6, 2019**

**TIME: 9 AM – 3 PM (Local time)**

**WHERE: Northwest Technical College Precision Ag Building**

**CLASS LIMIT SIZE: 16**

**COST: \$5.00**

**Snacks provided.**

**Bring a bag lunch.**

**(Registration due by: May 28, 2019)**

**Designed for 9 – 13 year olds with little to no experience flying  
Unmanned Aerial Vehicle (Drones).**

### You will learn:

- **Drone safety and the social responsibilities of flying drones.**
- **Uses for drones.**
- **The basic principles of how to code drones to fly.**
- **How to use basic flight terminology and pilot techniques to conquer fun and interactive flight missions.**
- **Depending on the skills and size of the group, you may have an opportunity to practice landing accuracy on targets and flight agility on an obstacle course.**

### Sherman County Drone Camp Registration Form & Fee Due by: **May 28, 2019**

Youth's Name: \_\_\_\_\_ Age: \_\_\_ M \_\_\_ F \_\_\_\_\_ Number to be reached at: \_\_\_\_\_  
 Youth's Name: \_\_\_\_\_ Age: \_\_\_ M \_\_\_ F \_\_\_\_\_ (Cell)  
 Youth's Name: \_\_\_\_\_ Age: \_\_\_ M \_\_\_ F \_\_\_\_\_ (Work)  
 Mailing Address: \_\_\_\_\_  
 (Street, PO BOX, & or APT#) (City) (ST) (Zip)

List known allergies, including food accommodations needed, & health concerns for your child(ren) (include their name if more than one child):

- (1) Yes No, I give permission for my child(ren) to be treated by a health professional in case of illness or an accident while at Drone Camp.  
 (2) Yes No, I authorize the Sunflower Extension District & Sherman County 4-H to record and photograph my child(ren) image(s) and/or voice (or that of my child(ren), if under 18) for use in educational & promotional programs.

Parent/Guardian \_\_\_\_\_ (Please Print) Parent/Guardian \_\_\_\_\_ (Signature) Date \_\_\_\_\_

**Please send your check to or stop by our office at:**

Sherman County 4-H Council  
813 Broadway, Room 301, Goodland, KS 67735  
785-890-4880



**Please make checks payable to the Sherman County 4-H Council**  
**\$5.00 per child - No refunds after May 28, 2019**

<https://www.facebook.com/sunflowerextensiondistrictshermancounty4h/>

