Citizenship In Action

What: Would you like to have more influence in laws and rules that affect your life? Then you’ll want to go to Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process.

When: February 18-19, 2024
Where: Topeka KS - Hotel Topeka at City Center (formerly Capitol Plaza)
Who: Youth 13-18 years old by January 1 of the current year
Registration: HERE!
Registration Deadline: January 26, 2024

BANQUET will be Sunday evening, if you are asking your legislators to join, please email dsratlif@ksu.edu by Feb 12 with any additional attendees. The cost is $35 for additional attendees.

Junior Beef Producer Day
Where: Manhattan, KS
When: Saturday, March 2, 2024

Cost: $20/person
Junior producer days are held to provide educational material and hands-on experiences for youth, parents, leaders, and extension agents. Various speakers share information on topics such as selection, nutrition, showmanship, fitting, reproduction, feeding, and disease control. Talks, demonstrations, hands-on activities, and door prizes are present at all events. Beef and Sheep days are held in the even years and Swine and Meat Goat days are held in the odd years.

Junior Sheep Producer Day
Where: Manhattan, KS
When: Saturday, March 16, 2024

Cost: $20/person
Junior producer days are held to provide educational material and hands-on experiences for youth, parents, leaders, and extension agents. Various speakers share information on topics such as selection, nutrition, showmanship, fitting, reproduction, feeding, and disease control. Talks, demonstrations, hands-on activities, and door prizes are present at all events. Beef and Sheep days are held in the even years and Swine and Meat Goat days are held in the odd years.

4-H Scholarships

Kansas State 4-H Scholarships applications are online and must be submitted online.

March 1, 2024, is the deadline to complete the 4-H Scholarship application, recommendation letters, or references.

4-H Scholarship Link: https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html

Local Scholarships

The JR Leader Applications can be found at USD 352

JR Leader Applications are due to the Extension Office April 5, 2024
**Beef Weigh-In**

**Sherman Co**

Saturday, March 2, 2024, from 9:00 - 10:00 AM (weather permitting)

For any questions about the beef project, please contact:
Clay Schilling
Beef Superintendent Leader
@ (785) 694-4589

4-H members must be enrolled in the project prior to the weigh-in date, or the project will show in open class.

**Beef Weigh-In**

**Wallace Co**

Sunday, February 4, 2024, from 2:00 – 4:00 PM (weather permitting)

4-H members must be enrolled in the project prior to the weigh-in date, or the project will show in open class.

**4-H Days & Talent Night**

**Sherman County**

March 8, 2024

Project Talks/ Demonstrations* Talent
*Creative Foods Table* Educational Posters

- Registration Forms Due:
  - February 9, 2024

**Wallace County Club Days**

March 19, 2024

Project Talks/ Demonstrations* Talent
*Creative Foods Table* Educational Posters

- Registration Forms Due:
  - March 8, 2024

**Regional Club Days Cancelled**

Regional Club days that was scheduled for the end of March has been cancelled. If anyone is interested in participating in a District event please contact your local Extension Office and we will see what we can do.

http://www.facebook.com/sunflowerextensiondistrictcheyennecounty4h
http://www.facebook.com/sunflowerwallace
https://www.facebook.com/sunflowerextensiondistrictshermancounty4h/

New 4-H policy Guide:  [https://www.kansas4-h.org/resources/policy-guide/Kansas%204-H%20Policy%20Handbook%202023.pdf](https://www.kansas4-h.org/resources/policy-guide/Kansas%204-H%20Policy%20Handbook%202023.pdf)

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