The Cheyenne County 4-H

Congratulations to the Graduates!
* Karly Bandel
* Brady Dinkel
* Kaylynn Hendricks
Best wishes from your 4-H Families.

Please be diligent about checking emails, social media, Club Leaders and other means of contact. At this time things change very quickly and we will do our best to get updates and information out as fast as possible. We are available by phone 785-332-3171 or email hfoxwor@ksu.edu and lelfers@ksu.edu if you have any questions or concerns. Please check our Facebook page Sunflower Extension District Cheyenne County 4-H for updates, information and resources.

KANSAS 4-H SPORTFISHING TOURNAMENT 2020 is open to all 4-H members. The contest runs throughout the year and ends September 15, 2020. Anglers can fish year round but entries must be in by the deadline. Participants can enter in any species/categories that they catch fish. One 4-H Angler of the Year will be named in each of the species/category listed below. These are fish commonly found in Kansas waters. Each Angler of the Year will receive a 4-H Sportfishing cap, a frameable certificate, and a Walmart gift certificate to hopefully be used for fishing equipment (one per individual). All participants that enter a certified entry will receive a 4-H Sportfishing cap. The following species will make up the contest:

Specie/Category Minimum length for entry
Catfish (Channel, Flathead, or Blue Cat) 15"
Sunfish (Bluegill, Green Sunfish, Hybrid Sunfish) 6"
Crappie (Black or White) 10"
Black Bass (Largemouth or Smallmouth) 15"
Carp or Drum (Any Rough Fish) 15"
Other Game Fish (Walleye, Saugeye, White Bass, Wiper, Striper, Trout) 15"

RULES: 1. Must be enrolled in 4-H but do not have to be in the Sportfishing Project. 2. Entry must be measured by length, verified by a witness and be accompanied by a photo of the entry. (This is a minimum entry to receive a cap.) Please use the 2020 entry form. Contact the Extension Office for an entry form. 3. To compete for Angler of the Year Award the entry must also be weighed and witnessed (digital hand scale is acceptable, no spring scales please.) Only one Angler of the Year award per individual will be awarded. If a participant is selected as first in a species/category their additional entries will not be considered in subsequent classes. We want to recognize as many participants as possible. 4. Fish can be caught anywhere in the state of Kansas. 5. Fish must be caught by a legal method as outlined in the current Kansas Department of Wildlife, Parks, and Tourism Fishing Regulations Summary. 6. Entries must be postmarked by September 15th or e-mailed by that date. Winners will be announced around October 1, 2020. Every effort will be made to have the awards available to the counties by their achievement awards program or sent directly to the winners – please indicate on your entry form which you prefer and the date of your Achievement Banquet if that is your preference. 7. Entries are to be submitted to Tommie Berger 406 S. New York Ave. Sylvan Grove, KS 67481. bergkwf@wtciweb.com 785-524-6112