2021 Harvey County 4-H Spring Beef Show

Saturday, March 27th, 2021
Harvey County Fair Grounds
800 W First
Newton, KS 67114

Show Schedule:
10:30 A.M.—Heifer Classes Harvey County 4-H’er Heifer Class Alphabetical Heifer Breed Classes AOB Heifers Commercial Heifers Supreme Heifers

Lunch Break - 30 Minutes

Showmanship
Age as of 1/1/2020
A. Senior - 15 years and Older
B. Intermediate - 12-14 years
C. Junior - 7-11 years

Market Animals
Harvey County 4-H’er Market Class Alphabetical Steer Breed Classes Market Heifers AOB Steers Grand Champion Market Beef

To Register:
Fill out the Official Entry Form and return it with payment to the Harvey County Extension Office or you can register online at:
http://HVC04HSpringBeefShow.fairentry.com

Registration is due March 24th, 2021

For More Information:
Harvey County Extension
316-284-6930
www.harvey.ksu.edu

Harvey County 4-H will provide concession on grounds.

K-State Research and Extension

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. K-State Research and Extension is an equal opportunity provider and employer. K-State Research & Extension, Harvey County, is committed to making its services, activities, and program accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact Anne Pitts at 316-284-6930.
1. **This show is a no fit show “Blow and Show”**. No adhesive, glue, paint or powder products allowed.

2. Open to all Kansas 4-H and FFA members 7 as of January 1, 2021, and not over 19 as of January 1, 2021.

3. Entry Fee: $14 per animal for out of county. $7 per animal for Harvey County 4-H or FFA. Entries due March 24, 2021.

4. Late entry and day of show entry: FEES DOUBLE.

5. Breed classes for heifers and steers with a minimum of 3 head per breed. Market heifers will have a separate class.

6. Registration papers are required.

7. Barn opens at 7 A.M. day of show. Heifers must be checked in by 9 A.M. Market animals will weigh in between 8:30 and 9:30 A.M.

8. Breed qualifications and classes will be based on state show rules.

9. Prizes will be awarded to all exhibitors.

10. Exhibitors must provide and clean up own bedding, stall area and out by the trailers.

11. In no event shall the sponsors or directors of this show be held responsible for any loss or damage to property, exhibitor or other persons while on the fairgrounds regardless of the cause. All diligence will be used to prevent loss or mishap.

12. The Harvey County Show Committee will make final interpretations on all rules.

13. Exhibitors must show their own animals. **NO EXCEPTIONS**.

14. Hoof trimmer will be available.

15. **The purpose of this show is to provide an educational experience for youth in the 4-H/FFA beef programs**

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**Exhibitor name:** _________________________________________________________ (one form per person)  **County:** __________________

**Address, City, Zip:** __________________________________________________________________

**Email address (Please print):** ____________________________ **Telephone:** __________

**Cell Phone:** ____________________________  **Ok for a text on cell:** Yes  No (Circle One)  **Cell Carrier name:** ______________________

**Parent or Guardian’s Signature:** __________________________________________________________________

**List breed of market animals:** 1.________________________2.____________________________3. __________________________

**Breeding Heifer Show**

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<thead>
<tr>
<th>Breed</th>
<th>Tattoo</th>
<th>Registration #</th>
<th>Date of Birth</th>
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<tr>
<td>1.</td>
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<tr>
<th><strong>Number</strong></th>
<th><strong>Prospect Market Animals</strong></th>
<th><strong>Breeding Heifers</strong></th>
<th><strong>ENTREY FEE PER HEAD</strong></th>
<th><strong>GRAND TOTAL</strong></th>
<th><strong>Payable to:</strong> Harvey County 4-H Council</th>
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<tr>
<td><strong>TOTAL ANIMALS</strong></td>
<td>$14 OR $7</td>
<td>$</td>
<td><strong>Due in Office by:</strong> March 24, 2021</td>
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